

**RESOLUTION NO. R-19-1396**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF  
MAPLE VALLEY, WASHINGTON, DECLARING SPONSORSHIP  
SUPPORT FOR THE MAPLE VALLEY FOOD BANK TURKEY  
TROT.**

WHEREAS, the City Council of Maple Valley, Washington, established standards for identifying certain public events to be considered city-sponsored public events; and

WHEREAS, the City Council of Maple Valley strives to provide and to recognize recreational opportunities in its community which encourages healthy lifestyles for its residents and visitors; and

WHEREAS, the City Council of Maple Valley also supports community events that draw local interest, as well as outside visitors to our local area which provide a positive economic impact; and

WHEREAS, the Food Bank is hosting their first annual Turkey Trot 5K in Maple Valley; and

WHEREAS, the Turkey Trot will directly benefit the Maple Valley Food Bank, which directly serves the poor and infirm of our community; and

WHEREAS, the Turkey Trot will directly benefit and advance the City of Maple Valley's priorities by providing widespread recreational and economic opportunities for the City of Maple Valley; and

WHEREAS, the City Manager has reviewed this annual event and recommends it to the City Council for City sponsorship.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
MAPLE VALLEY, WASHINGTON:**

**Section 1.** The City Council of the City of Maple Valley hereby approves the Maple Valley Food Bank Turkey Trot 5K, which is scheduled to take place on November 28, 2019 and will be held within Maple Valley's city limits, for City sponsorship.

**Section 2.** The City of Maple Valley shall provide the following resources to the event organizer:

- A. Allow the Food Bank to hang 4' x 8' banners at city approved sites.

- B. Promotional and marketing efforts for the event, which may include promotion through the use of the City of Maple Valley's website, Facebook page, and any additional efforts that the City Manager deems reasonable.

PASSED BY THE CITY COUNCIL AT A REGULAR BUSINESS MEETING  
THEREOF ON THE 14<sup>TH</sup> DAY OF OCTOBER 2019.

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Sean P. Kelly, Mayor

ATTEST:

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Shaunna Lee-Rice, City Clerk

APPROVED AS TO FORM:

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Patricia Taraday, City Attorney